



Wisconsin Association of Housing Authorities (WAHA)

“Into the Unknown”

**Annual Conference- Stevens Point, WI
SEPTEMBER 15-17, 2026**

***PLEASE FILL OUT A FORM FOR EACH PARTICIPANT**

Name: _____ **Title:** _____

Agency: _____

Address: _____

City: _____ **State:** _____ **Zip Code:** _____

Email Address: _____ **Phone:** _____

How many **total/combined** years of service do you have working for a Housing Authority? _____

Registration Fees for WAHA Members and Associate Members

Full Conference Registration (Includes all sessions, meals, breaks, receptions-Tue-Thu)

| | | |
|--|-------|----------|
| Early Bird- On or Before July 31, 2026 | \$525 | \$ _____ |
| After July 31, 2026 | \$575 | \$ _____ |

Partial Conference Registration

Tuesday ONLY (Includes training, meals, breaks, and vendor reception: **Tuesday ONLY**)*

| | | |
|--|-------|----------|
| Early Bird- On or Before July 31, 2026 | \$300 | \$ _____ |
| After July 31, 2026 | \$350 | \$ _____ |

Wednesday ONLY (Includes training, meals, and breaks, on **Wednesday ONLY**)*

(Does **NOT** include the Banquet on Wednesday night- Must add Banquet cost below to attend.)

| | | |
|--|-------|----------|
| Early Bird- On or Before July 31, 2026 | \$300 | \$ _____ |
| After July 31, 2026 | \$350 | \$ _____ |
| Banquet | \$75 | \$ _____ |

Total Registration Fees \$ _____

(All Executive Directors, Staff, Commissioners, etc. attending the Conference must pay a Registration Fee.)

Registration will only be by mail with payment included via check made out to District 8.

Registration cut-off date is September 1, 2026. Please have all registrations mailed by August 25, 2026.

please fill out second page (see other side)



2026 WAHA ANNUAL CONFERENCE REGISTRATION

“Into the Unknown”

**Annual Conference- Stevens Point, Wisconsin
September 15-17, 2026**

Additional Meal Tickets:

| | | |
|--------------------------|---------------|----------|
| Tuesday Breakfast | _____ \$35.00 | \$ _____ |
| Tuesday Lunch | _____ \$35.00 | \$ _____ |
| Tuesday Vendor Reception | _____ \$35.00 | \$ _____ |
| Wednesday Breakfast | _____ \$35.00 | \$ _____ |
| Wednesday Lunch | _____ \$35.00 | \$ _____ |
| Wednesday Banquet | _____ \$75.00 | \$ _____ |
| Thursday Breakfast | _____ \$25.00 | \$ _____ |

TOTAL ADDITIONAL MEALS \$ _____

Stevens Point Private Brewery Tour- Tuesday 6-7 pm (\$10) \$ _____

Names of tour attendees: _____

Details with more information about the brewery tour will be sent prior to the conference via email. Transportation is on your own.

TOTAL REGISTRATION FEE + ADDITIONAL MEALS \$ _____

Please choose banquet meal (circle): Please check here if you are **NOT** attending the banquet _____

Ribeye/Potatoes Chicken Cordon Bleu/Potatoes Salmon/Rice Eggplant Parm/Pasta

Please indicate any dietary restrictions for health reasons or special accommodations needed for the Sessions:

Please indicate if you plan on staying for Thursday Breakfast: Yes _____ No _____

*****Please send us pictures of you or your co-workers working for a special slide show!***
The older the better! Email pictures to Denise- dutz@ashlandcoha.org**

**Payments to be made via check to District 8. Registration forms and checks will be mailed to:
Lisabeth Watson- 3524 N. Winterset Dr., Appleton, WI 54911 by September 1, 2026.**

Please visit the WAHA website for more information at WAHAonline.org

Questions about the conference?

Email Lisabeth at lisabethmw@sbcglobal.net or call (920) 224-4794

Hotel reservations can be made by calling the Holiday Inn Hotel and Conference Center directly at 1-715-344-0200. The cost of a standard room is \$98/night + tax (\$22 additional per adult in room). Reservation cut-off date is 8/1/26, rooms are limited, please make your hotel room reservation ASAP. Please remember to mention you are with the “WAHA Convention District 8” conference when making your reservations for discounted rate.

Looking Forward to Seeing YOU in September!