..

**THE AMAZING RACE TO HOUSING SUCCESS**

**REFLECTIONS ON HOUSING**



2017   
Wisconsin association of housing authorities  
annual conference

Hosted by District 8



SEPTEMBER 18-21, 2017

HOLIDAY INN – CENTRAL WISCONSIN CONVENTION & EXPO CENTER, WAUSAU/ROTHSCHILD, wiSCONSIN

2017 WAHA ANNUAL CONFERENCE REGISTRATION  
(Please Fill Out a Form for Each Person Attending)

Name:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Title\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  
Agency:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_   
Address:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_   
City:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ State:\_\_\_\_\_\_\_ Zip Code:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  
E-Mail Address:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Phone:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  
   
**Registration Fees for WAHA Members and Associate Members**   
 ***Full Conference Registration*** (Includes all sessions, meals, breaks, receptions - Mon-Thurs):  
Early Bird - On or Before August 1, 2017 $375 $\_\_\_\_\_\_\_\_\_\_\_\_  
 **After August 1, 2017 $425** $\_\_\_\_\_\_\_\_\_\_\_\_

***Partial Conference Registration*   
 >Maintenance Workshop – Tuesday ONLY** (Includes training, meals, breaks &Vendor Reception on Tuesday):  
 **Does not include Breakfast with the Vendors on Wednesday.** Early Bird – On or before August 1, 2017 $150 $\_\_\_\_\_\_\_\_\_\_\_\_ **After August 1, 2017 $175 $\_\_\_\_\_\_\_\_\_\_\_\_**  
 **>Maintenance Workshop – Wednesday ONLY–** (Includes training, meals, breaks & Banquet on Wednesday):  
 **Does not include Breakfast on Thursday.**   
 Early Bird – On or before August 1, 2017 **$**275 $\_\_\_\_\_\_\_\_\_\_\_\_  
 **After August 1, 2017 $300** $\_\_\_\_\_\_\_\_\_\_\_\_  **>Maintenance Workshop Tuesday and Wednesday** $325**/$350 $\_\_\_\_\_\_\_\_\_\_\_\_**

**>Commissioner’s Day (Wednesday)**  
 Early Bird - On or Before August 1, 2017 $275 $\_\_\_\_\_\_\_\_\_\_\_\_  
 **After August 1, 2017 $300** $\_\_\_\_\_\_\_\_\_\_\_\_

**TOTAL REGISTRATION FEES $\_\_\_\_\_\_\_\_\_\_\_\_**(All Executive Directors, Staff, Commissioners, etc. attending the Conference must pay a Registration Fee.)  
  
**Indicate Banquet meal choice:** \_\_\_\_\_Sirloin Steak w/Shrimp; \_\_\_\_\_ Chicken Monterrey w/Shrimp; \_\_\_\_\_ Spinach Tortellini \*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\***Additional Meal Tickets:**  
 Tuesday Breakfast \_\_\_\_\_ @ $ 12.00 $\_\_\_\_\_\_\_\_\_\_\_\_  
 Tuesday Lunch \_\_\_\_\_ @ $ 18.00 $\_\_\_\_\_\_\_\_\_\_\_\_  
 Wednesday Breakfast \_\_\_\_\_ @ $ 20.00 $\_\_\_\_\_\_\_\_\_\_\_\_  
 Wednesday Lunch \_\_\_\_\_ @ $ 21.00 $\_\_\_\_\_\_\_\_\_\_\_\_  
 Wednesday Banquet – **Choose one of the following:** \_\_\_\_\_ @ $ 48.00 $\_\_\_\_\_\_\_\_\_\_\_\_  
 Sirloin Steak w/Shrimp\_\_\_\_\_; Chicken Monterrey w/Shrimp\_\_\_\_\_; Spinach Tortellini\_\_\_\_\_   
 Thursday Breakfast \_\_\_\_\_ @ $ 21.00 $\_\_\_\_\_\_\_\_\_\_\_\_  
**TOTAL ADDITIONAL MEALS**  $\_\_\_\_\_\_\_\_\_\_\_\_ **TOTAL REGISTRATION FEE AND ADDITIONAL MEALS** $**\_\_\_\_\_\_\_\_\_\_\_****If you plan to attend the Monday/Tuesday Environmental Session, please indicate here so we can plan for adequate space/materials \_\_\_\_\_\_. If you are registered for the Conference, there is no additional charge for this. If you are not attending the Conference, there is a $75 fee which includes lunch and break on Monday, Meet and Greet Monday evening, Breakfast on Tuesday and Tuesday morning break.**

*Please indicate any dietary restrictions for health reasons (other than the alternative vegetarian Banquet meal) or special accommodations needed for the sessions:* \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Full Registration Includes** All Sessions throughout the Conference.  
 All Breaks and Receptions  
 All Meals including the banquet dinner, awards and entertainment

**One-Day Registration Includes:**  
 All Sessions either Tuesday or Wednesday  
 All Breaks/Reception either Tuesday or Wednesday  
 All Meals Tuesday or Wednesday

**\*Breakfast with the Vendors on Wednesday is NOT INCLUDED in “Tuesday Only” Registrations\*  
\*\*Breakfast on Thursday is NOT INCLUDED for “Wednesday Only” Registrations\*\*  
Additional meal tickets may be purchased on the previous page under “Additional Meal Tickets"**

**If you are a full conference registrant, please indicate if you plan to attend any of the following sessions:**

**Maintenance Training: \_\_\_\_\_\_\_\_\_\_\_\_ Commissioner’s Workshop: \_\_\_\_\_\_\_\_\_\_\_\_**

**Also, in order to keep from wasting food, please indicate if you plan to stay for Thursday Breakfast \_\_\_Yes \_\_\_No**

**Make checks payable to “WAHA – District 8”.   
Send check & completed Registration Form(s) to:   
 Karen L. Bennett, Conference Coordinator If you have questions, e-mail:  
 P. O. Box 365** [**KLBennett@netzero.net**](mailto:KLBennett@netzero.net) **Washburn, WI 54891 (No Refunds after 9-3-17) or call: 715-373-2783**

**For those who may arrive on Monday evening, we are planning a MEET & GREET from 6:30 pm - ???. We hope you will join us for refreshments and a chance to relax and visit with friends before “getting down to business”.**

**HOTEL INFORMATION** 

**The Conference Hotel is the Holiday Inn & Suites Wausau-Rothschild, 1000 Imperial Avenue, Rothschild, Wisconsin. The Holiday Inn® Wausau - Rothschild is located off I-39/51 at exit 185. They have a continental breakfast each day and free internet. Room rates are $82 Single; $94 Double; $106 Triple.**

**Call 715-355-1111 for reservations and mention that you are with the WAHA group or give the “HOU” code.**

**The overflow hotel, the Best Western Plus at 803 Industrial Park Avenue, is located ¼ mile from the Holiday Inn & Suites, and is also located off I-39/51 at exit 185. All rooms are kitchenettes and there is a complimentary hot breakfast served daily. The room rate is $82. Call 715-355-8900 for reservations and mention that you are with the WAHA group. Anyone with a mobility problem may want to register early at the main hotel.**

**The cut-off date for both hotels is August 27, 2017. Don’t forget to bring your tax exempt certificates when you check in.**

TENTATIVE CONFERENCE SCHEDULE  
(Schedule is subject to change)

MONDAY, September 18, 2017  
9:00 – 11:00 Registration  
  
10:00 – 5:00 “Environmental Review Requirements, Responsibilities for PHA under  
 New 5-Year Plan Requirements” – David Nuccio, MN/WI Environmental  
 Coordinator  
4:00 WAHA Board Meeting  
5:00 – 7:00 Registration   
6:30 - ??? Meet & Greet (All Attendees are Welcome)

TUESDAY, September 19, 2017 (International Day)  
7:30 – 4:00 Registration  
7:30 – 8:30 Continental Breakfast  
8:30 – 9:00 Announcements & Welcome   
9:00 – 10:15 Keynote Speaker – Jonathan Bowman “The Fine Art of People Power”   
  
10:30 – 12:00 BREAK-OUT SESSIONS:

* “Workers Misclassified as Independent Contractors” – Corey Walton
* “Power of Attorney” – Paul Sturgul
* “Emergency Procedures & Disaster Planning” – Marytha Blanchard
* “Hoarding” – Brenden McDaniel

10:30 – 12:00 “Environmental Review Requirements, Responsibilities for PHA under New 5 Year Plan Requirements” (Continuation)

10:30 – 12:00 PIC ROOM   
  
12:00 – 1:00 LUNCH   
  
1:15 – 2:30 MAINTENANCE TRAINING – Contracting & Bid Pkgs; Construction Docs  
1:15 – 2:30 BREAKOUT SESSIONS:

* “How to Deal with Mental Illness – LaureAnn Blanchard
* “RD Updates” – Stephanie Kelnhofer & Donna Heubner
* “Power of Attorney” (Repeat)
* “HCV Updates” – Dena Hunt, HUD
* “Operating Subsidy Process” – Anne Steffel, HUD

1:15 – 2:30 PIC ROOM

2:45 – 4:00 MAINTENANCE TRAINING – Labor Relations

2:45 – 4:00 BREAK OUT SESSIONS

* “HR 37 Changes – HTMA Update” – Mary Hirsch-Justice
* “Active Shooter Awareness and Preparedness” – John Busch
* “RD Multi-Family Housing” – Donna Huebner & Dirk Williams
* “Hoarding” (Repeat)
* “Operating Subsidy Process” (Continuation)

4:30 – 7:30 VENDOR RECEPTION

WEDNESDAY, September 20, 2017 (USA Day)  
7:00 – 4:00 Registration  
7:00 – 9:00 BREAKFAST WITH THE VENDORS  
  
7:00 – 12:00 “Amazing Race Thru the Bedroom” – Find where the “Drugs” are Hidden  
  
9:00 – 10:15 MAINTENANCE TRAINING – Preparing for REAC Inspections, Preventative   
 Maintenance, Mold, Maintenance Professionalism – Len Campbell  
  
9:00 – 10:15 COMMISSIONER WORKSHOP – “10 Need to Know Facts about Running a  
 Housing Authority” - Rebecca Kralewski, Anne McAlpine, Anne Steffel   
  
9:00 – 10:15 CONCURRENT SESSIONS

* “Insurance – Property and Other HA Needs” - Ken Merrifield
* “Internal Controls for Agencies with Limited Staff/Fraud Examples” – Sheri Springer
* “Labor Law Changes – Dean Dietrich
* “Active Shooter Awareness and Preparedness” (Repeat)
* “Capital Planning Process” – Scott Koegler, HUD
* “Integrated Pest Management – Dee Schultz, HUD

9:00 – 10:15 PIC Room  
  
10:45 – 12:00 GENERAL SESSION – (Also for Maintenance & Commissioners)  
 “Drugs Hiding in Plain Sight” – Melinda Pauls & others  
10:45 – 12:00 MAINTENANCE TRAINING (Attend General Session on Drugs)  
10:45 – 12:00 COMMISSIONER WORKSHOP (Attend General Session on Drugs)

10:45 – 12:00 PIC ROOM   
  
12:00 – 1:30 Lunch & Annual Meeting   
  
1:30 – 2:45 GENERAL SESSION – (Also for Maintenance & Commissioners)  
 “Drugs Hiding in Plain Sight” (Continuation)  
1:30 – 2:45 MAINTENANCE TRAINING (Attend General Session on Drugs)   
1:30 – 2:45 COMMISSIONER’S WORKSHOP (Attend General Session on Drugs)  
  
1:30 – 2:45 PIC Room  
  
2:45 – 4:00 “Amazing Race Thru the Bedroom”   
  
3:15 – 4:30 MAINTENANCE TRAINING – (Continuation)

3:15 – 4:30 COMMISSIONERS WORKSHOP – “Budget & Financials” – Anne Steffel,  
 HUD

3:15 – 4:30 CONCURRENT SESSIONS:

* “Final Rule on Smoke-Free Housing” – Jaime Zach
* “How to be Well Prepared when you go to Court” - Judicare
* “WHEDA Session”
* “HR Basics” – Dean Dietrich & Kevin Terry
* “Capital Planning Process” – (Continuation)

3:15 – 4:30 PIC ROOM   
  
5:30 – 6:30 SOCIAL HOUR

6:30 PM BANQUET & ENTERTAINMENT

THURSDAY, September 21, 2017   
7:00 – 8:00 BREAKFAST

8:00 – 9:00 “PHA Training /Updates” – Dee Schultz, HUD

9:00 – 9:30 GENERAL SESSION – Response to General Q & A; Comments  
9:30 Panel of Drug “Experts” – Rick Nybakke, Indianhead Community Action  
 Agency; Melinda Pauls, Wausau Police Dept.; Jeffrey Wallace, Rusk Co.   
 Sheriff Dept. & Others  
 Response to Drug Q & A

NOTE: We will have a silent auction during the Conference with the proceeds going to the Scholarship Fund.

