

# WISCONSIN ASSOCIATION OF HOUSING AUTHORITIES

2009 Annual Conference  
Barkers Island Inn & Convention Center  
Superior, Wisconsin  
September 21 – 24, 2009



*Early Registration Discount  
For Registration & Payments  
Received by August 1, 2009*

FREE T-SHIRT FOR  
EACH ATTENDEE  
SIZES AVAILABLE:  
S to 3X (PRESHRUNK)

DON'T FORGET TO  
INDICATE YOUR  
SIZE ON THE  
REGISTRATION  
FORM

*Bring your family – enjoy a vacation in our  
beautiful area.*

# 2009 WAHA ANNUAL CONFERENCE REGISTRATION

Housing Authority/Agency: \_\_\_\_\_ WAHA District # \_\_\_\_\_

Address: \_\_\_\_\_ Phone: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

E-Mail Address: \_\_\_\_\_ Fax: \_\_\_\_\_

Each attendee will receive a T-Shirt. Please circle the size needed next to the names below. T-Shirts must be ordered by August 31<sup>st</sup>, so any Registrations received after that date (or where no size is indicated) will receive a Large T-Shirt.

**Registration Fees for WAHA Members and Associate Members:** (Additional Fee applies to Non-Members)

Full Conference Registration (Includes all sessions, meals, breaks, receptions)	No. of Attendees	TOTAL
Prior to August 1, 2009	_____	\$ _____
<b>After August 1, 2009</b>	_____	<b>\$ _____</b>

**Circle T-Shirt Size Next to Name**

Name _____	Title _____	S	M	L	XL	2X	3X
Name _____	Title _____	S	M	L	XL	2X	3X
Name _____	Title _____	S	M	L	XL	2X	3X
Name _____	Title _____	S	M	L	XL	2X	3X

One-Day Registration (Includes training, meals, breaks, reception on Wednesday)

	Prior to August 1, 2009	After August 1, 2009		
Commissioner's Day	<b>\$200</b>	<b>\$250</b>	_____	\$ _____
Maintenance Training	<b>\$200</b>	<b>\$250</b>	_____	\$ _____

**Circle T-Shirt Size Next to Name**

Name _____	Title _____	S	M	L	XL	2X	3X
Name _____	Title _____	S	M	L	XL	2X	3X
Name _____	Title _____	S	M	L	XL	2X	3X
Name _____	Title _____	S	M	L	XL	2X	3X
Name _____	Title _____	S	M	L	XL	2X	3X

(Commissioner or Maintenance)

(ADD MORE PAGES, IF NECESSARY, TO INCLUDE ALL REGISTERING)

Extra Meals

Spouse/Guest Pkg. (Includes all meals & receptions)	\$ 85	_____	\$ _____
Name(s) of Spouse/Guest _____			
Name(s) of Spouse/Guest _____			
Extra Tuesday Breakfast	\$ 12	_____	\$ _____
Extra Tuesday Lunch	\$ 16	_____	\$ _____
Extra Wednesday Breakfast	\$ 12	_____	\$ _____
Extra Wednesday Lunch	\$ 16	_____	\$ _____
Extra Wednesday Banquet	\$ 30	_____	\$ _____
Extra Thursday Breakfast	\$ 10	_____	\$ _____
	<b>TOTAL ENCLOSED</b>		<b>\$ _____</b>

Please indicate any person(s) wanting Vegetarian Meal \_\_\_\_\_

**Make checks payable to "WAHA District 8".**

**Submit payment and registration form to:**

**Karen L. Bennett  
District 8 Conference Coordinator  
P.O. Box 365  
Washburn, WI 54891**

(No refunds after August 31, 2009)



A block of rooms have been reserved at **Barkers Island Inn & Conference Center** at a rate of **\$77** per night. Please call the hotel at **715-392-7152** to reserve a room. The overflow hotel will be the **Holiday Inn Express**, across the highway from Barkers Island, which will also have rooms available for **\$77**. To reserve a room, call the hotel at **715-392-3444**.

The maintenance training will be held at the **Holiday Inn Express (715-392-3444)**, so if you are attending the Conference specifically for the maintenance training, please reserve a room at this hotel.

**NOTE the change in room rate.** Both hotels have agreed to lower their rates to the \$77 state rate for all attendees. You will not need verification to get this rate. However, you will still need verification for tax exempt status. If you have already made room reservations, make sure at check-in that you are given the lower rate.

Transportation between the two hotels will be provided.

**Overview of the Conference:**

**Monday:**

- **Golf Outing (unlike any other you've ever seen!)**



- **President's Reception**

**Tuesday:**

- **Motivational Speaker – Rob Bell**
- **PIC**
- **Home Ownership**
- **USDA Rural Development**
- **Accounting/Finance Training**
- **40 Things You May Not Know About Procurement (but really need to!)**



- **Eviction Procedure Update**
- **504/ADA**
- **HUD Procurement Handbook 7460.8 REV 2**
- **Opening of Exhibits/Vendor Reception with Hors de oeuvres**
- **Black Bear Casino Shuttle**

**Wednesday:**

- **Keynote Speaker – Renee Rooker, NAHRO President**
- **NEW – Full Day Maintenance Training (Comprehensive - Includes Hands-on Training by Len Campbell (35 Year veteran in Housing Maintenance) & Larry Wood, HUD)**
- **Commissioner Training**
- **PIC**
- **How to De-Stress in a Stressful World**



- **How to Help the Homeless**
- **FSS**
- **Opening a Waiting List**
- **WAHA Annual Meeting**



- **Coop Purchasing/Project Based**
- **Wisconsin Deferred Compensation**
- **Fair Housing/ADA**
- **Lead Based Paint/Asbestos – New Rules**
- **Best Value Procurement**
- **Maintenance Etiquette /Professionalism**
- **Banquet**
- **Mystery Dinner Theater**



**Thursday:**

- **Asset Management/ New PHAS**



*District 8 is excited to host the 2009 Annual Conference – “Survivor WAHA”. We have some interesting events planned, and we hope you will learn a lot, as well as enjoy the activities. We encourage you to explore Northern Wisconsin, and experience the beauty of the area.*

**NOTE:** Information on the Golf Outing, as well as additional activities in the area, will be e-mailed and posted on the website in the near future.